

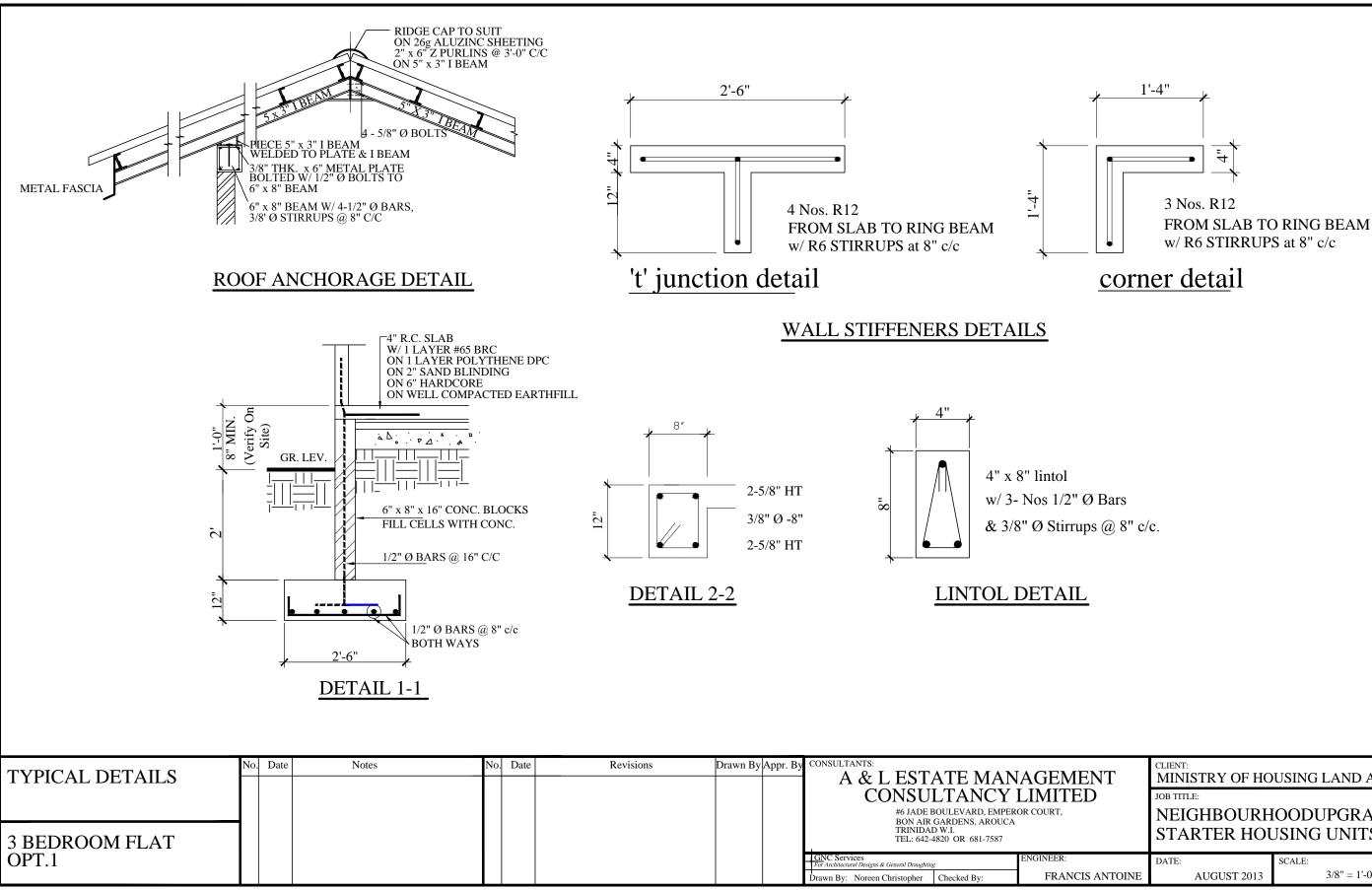
| <u>'</u>  | 8' y  | 8' μ       | 8' 4                   | 8' 4                       | 3'         |                        |
|-----------|---|------------|------------------------|----------------------------|------------|------------------------|
|           |   |            |                        |                            |            |                        |
|           |   |            |                        |                            |            | $\rightarrow$          |
|           |   |            |                        |                            | ,<br>v     | 3' c/c                 |
|           |   |            |                        |                            |            | 8                      |
| EAM       | AM  | AM         | AM                     | <del>.</del><br>AM-        |            | 13'-6"<br>6" Z PURLINS |
| 5" I BB   | I BI  | E I I      |                        | 5" F BE                    | 10'-6"     | 13'<br>1 PUR           |
| ×         | " x 5"  | " × 5"     | " x 5"                 | ×                          |            |                        |
| 3"        | ξ   | ω_=        | ÷.                     | <u>-</u>                   |            | ERIDGE                 |
|           |   |            |                        |                            |            |                        |
|           |   |            |                        |                            |            | S                      |
| 5" I BEAM | EAM   | EAM        | BEAM                   | EAM                        |            | 3' c/c                 |
| 5" I B    | 5" I BE <i>i</i>  | 5" I BE/   | 5" I B                 | 5"- <u>FBE</u> .           | 10'-6"     | = NS<br>SN             |
| 3" x 2    | 3" x 5  | 3" x 5     | 3" × 2                 |                            |            | 13'-6"<br>Z PURLINS    |
|           |   |            |                        |                            |            | Z Pl                   |
| ·         |   |            |                        |                            |            | 'x 6"                  |
|           |   |            |                        |                            | ω.         | 5                      |
|           |   |            |                        |                            |            |                        |
| OOF       | FRAMING I   | PLAN       |                        |                            |            |                        |
|           |   |            |                        |                            |            |                        |
|           |   |            |                        |                            |            |                        |
|           |   |            |                        |                            |            |                        |
|           |   |            |                        |                            |            |                        |
| CONSULTA  | ANTS:<br>& L ESTATE N   | IANAGEMENT | CLIENT:<br>MINISTRY OF | HOUSING LAND               | AND MARINE | AFFAIRS                |
| 1         | CONSULTAN   | CY LIMITED | JOB TITLE:             |                            |            |                        |
|           | #6 JADE BOULEVARD<br>BON AIR GARDENS, A<br>TRINIDAD W.I.<br>TEL: 642-4820 OR 681- | ROUCA      |                        | RHOODUPGR.<br>IOUSING UNIT |            | GKAMM                  |
|           | 1LL. 042-4820 OK 081-   |            |                        |                            |            |                        |
| GNC Servi | ces<br>al Designs & General Draughting  | ENGINEER:  | DATE:                  | SCALE:<br>013 3/8" = 1'-   | DWG. NO.:  | 3BF-1                  |

| FOUND ATION AND   | No | o. Date | Notes | No | . Date | e Revisions | Drawr | n By A | Appr. By | CONSULTANTS:   | CLI |
|-------------------|----|---------|-------|----|--------|-------------|-------|--------|----------|--|-----|
| FOUNDATION AND    |    |         |       |    |        |             |       |        |          | A & L ESTATE MANAGEMENT  | Μ   |
| ROOF FRAMING PLAN |    |         |       |    |        |             |       |        |          | CONSULTANCY LIMITED  | JOE |
|                   |    |         |       |    |        |             |       |        |          | #6 JADE BOULEVARD, EMPEROR COURT,<br>BON AIR GARDENS, AROUCA   | N   |
| 3 BEDROOM FLAT    |    |         |       |    |        |             |       |        |          | TRINIDAD W.I.<br>TEL: 642-4820 OR 681-7587                     | S   |
| OPT. 1            |    |         |       |    |        |             |       |        |          | GNC Services<br>For Architectural Designs & General Draughting | DA  |
|                   |    |         |       |    |        |             |       |        |          | Drawn By: Noreen Christopher Checked By: FRANCIS ANTOINI       | Ξ   |

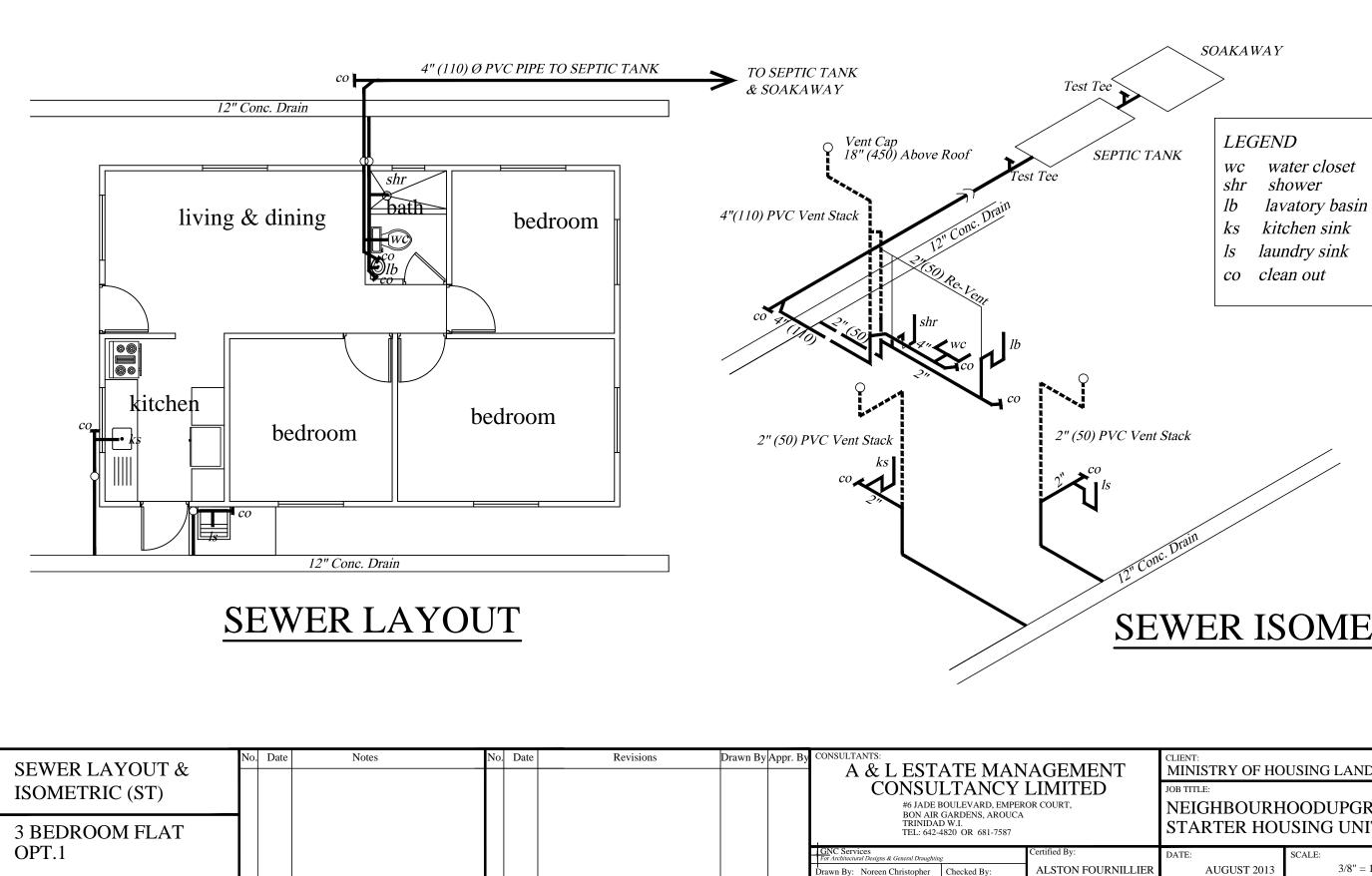
|              | DOOR SCHEDULE              |                  |                       |                       |  |  |
|--------------|----------------------------|------------------|-----------------------|-----------------------|--|--|
|              | <u>Fl. Lev.</u>            | <u>Fl. Lev.</u>  | <u>F1. Lev.</u>       | <u>Fl. Lev.</u>       |  |  |
| DESCRIPTION  | Dl                         | (D2)             | (D3)                  | (D4)                  |  |  |
| NO: REQUIRED | 1                          | 1                | 3                     | 1                     |  |  |
| LOCATION     | Entrance - Livivg & Dining | Kitchen          | Bedrooms              | Bath                  |  |  |
| REMARKS      | Solid Core Panel Door      | Solid Flush Door | Semi-Solid Flush Door | Semi-Solid Flush Door |  |  |

|              | WINDOW SCHEDULE                               |   |   |  |  |  |
|--------------|---|---|---|--|--|--|
|              |   |   |   |  |  |  |
|              | Fl. Lev.                                      | <u>Fl. Lev.</u>                               | Fl. Lev.  |  |  |  |
| DESCRIPTION  | W1  | W2  | <b>W</b> 3  |  |  |  |
| NO: REQUIRED | 7   | 1   | 1   |  |  |  |
| LOCATION     | Living & Dining And Bedrooms                  | Kitchen                                       | Bath  |  |  |  |
| REMARKS      | Steel Framed Windows<br>w/ Burglar Proof Bars | Steel Framed Windows<br>w/ Burglar Proof Bars | Top Hung Steel Framed Window<br>w/ Burglar Proof Bars |  |  |  |

| DOOR & WINDOW  | No. Date | Notes | No. Date | Revisions | Drawn By A | Appr. By | CONSULTANTS:<br>A & L ESTATE MAN   |                              | CLIENT:<br>MINISTRY OF HO | USING LAND AND         | MARINE A  | AFFAIRS    |
|----------------|----------|-------|----------|-----------|------------|----------|--|------------------------------|---------------------------|------------------------|-----------|------------|
| SCHEDULE       |          |       |          |           |            |          | CONSULTANCY<br>#6 JADE BOULEVARD, EMPER  | LIMITED                      | JOB TITLE:                | IOODUPGRADIN           |           |            |
| 3 BEDROOM FLAT |          |       |          |           |            |          | BON AIR GARDENS, AROUCA<br>TRINIDAD W.I.<br>TEL: 642-4820 OR 681-7587                                      |                              | STARTER HO                |                        | UIKOC     | JIANNIVIE  |
| OPT. 1         |          |       |          |           |            |          | GNC Services<br>For Architectural Designs & General Draughting<br>Drawn By: Noreen Christopher Checked By: | ENGINEER:<br>FRANCIS ANTOINE | DATE:<br>AUGUST 2013      | SCALE:<br>3/8" = 1'-0" | DWG. NO.: | 3BF-1 / 04 |

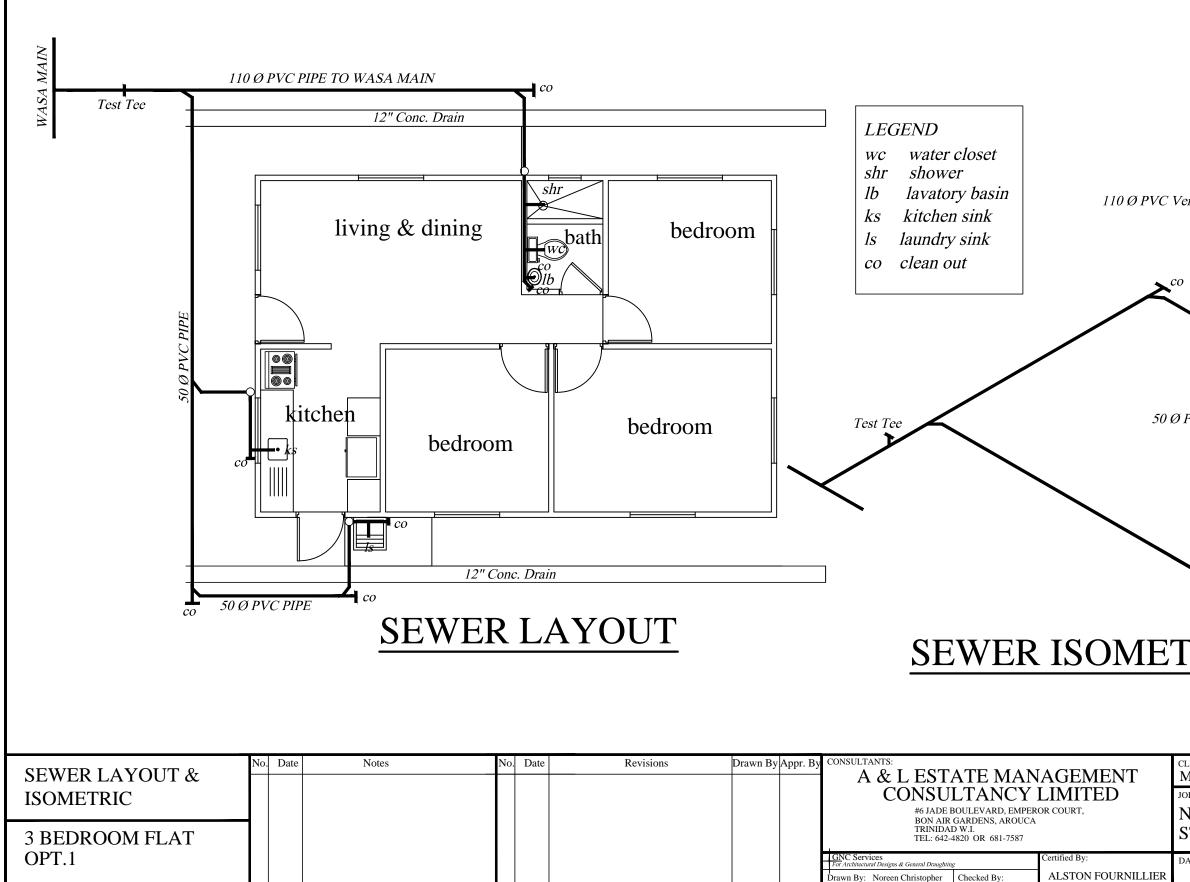


| MINISTRY OF HO        | USING LAND AND      | MARINE AFFAIRS |  |  |  |
|-----------------------|---------------------|----------------|--|--|--|
| JOB TITLE:            |                     |                |  |  |  |
| <b>NEIGHBOURH</b>     | <b>IOODUPGRADIN</b> | IG PROGRAMME   |  |  |  |
| STARTER HOUSING UNITS |                     |                |  |  |  |
| DATE:                 | SCALE:              | DWG. NO.:      |  |  |  |
| AUGUST 2013           | 3/8" = 1'-0"        | 3BF-1 /05      |  |  |  |
|                       |                     |                |  |  |  |
|                       |                     |                |  |  |  |

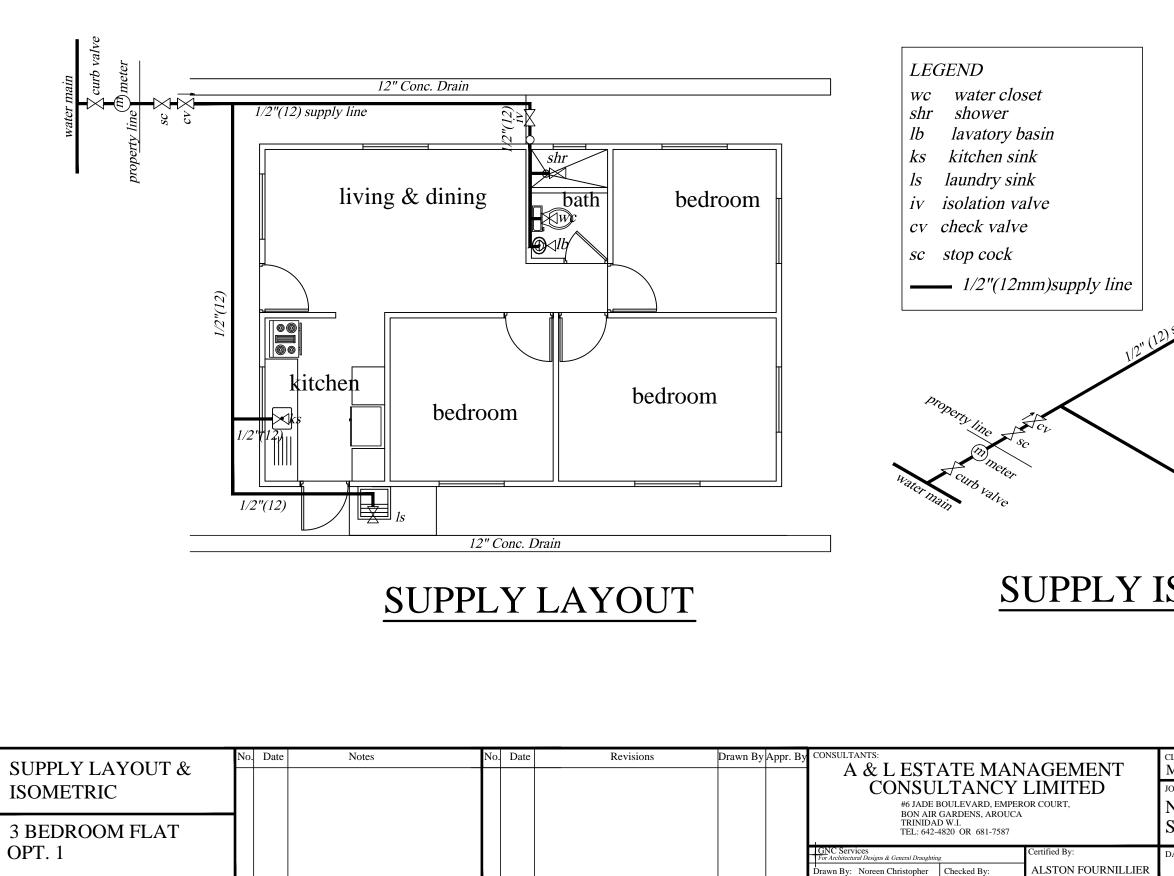


## SEWER ISOMETRIC

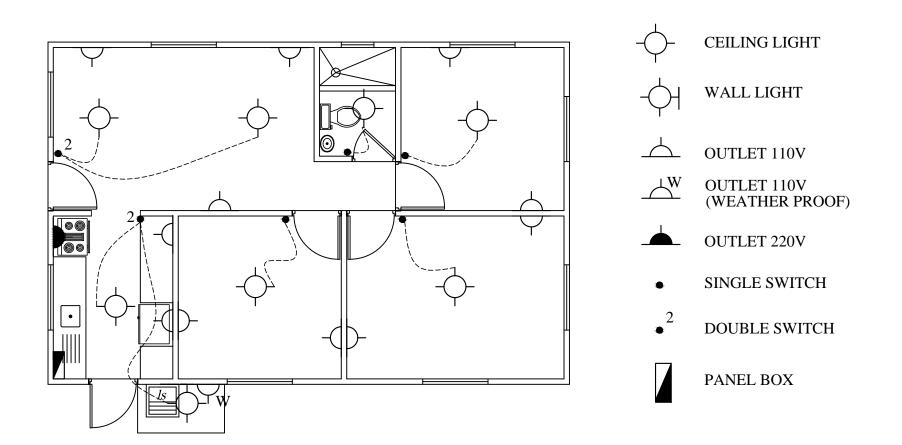
| CLIENT:<br>MINISTRY OF HOUSING LAND AND MARINE AFFAIRS                  |                        |                                 |  |  |  |
|---|------------------------|---------------------------------|--|--|--|
| IOB TITLE:<br>NEIGHBOURHOODUPGRADING PROGRAMME<br>STARTER HOUSING UNITS |                        |                                 |  |  |  |
| DATE:<br>AUGUST 2013  | SCALE:<br>3/8" = 1'-0" | <sup>DWG. NO.:</sup> 3BF-1 / 06 |  |  |  |
|   |                        |                                 |  |  |  |



| DPVC Vent Stack                         | hove Roof        | 50 Ø PVC Vent Stack              |
|---|------------------|----------------------------------|
| CLIENT:<br>MINISTRY OF HO<br>JOB TITLE: | USING LAND AND I | MARINE AFFAIRS                   |
| NEIGHBOURH<br>STARTER HOU               | JSING UNITS      | IG PROGRAMME                     |
| DATE:<br>AUGUST 2013                    | SCALE: 1:100     | <sup>DWG. NO.:</sup> 3BF-1 / 06A |
|   |                  |                                  |



| supply line iv       | ks                     | s<br>s                          |
|----------------------|------------------------|---------------------------------|
| CLIENT:              | <u>CRIC</u>            |                                 |
| JOB TITLE:           |                        | MARINE AFFAIRS                  |
| DATE:<br>AUGUST 2013 | SCALE:<br>3/8" = 1'-0" | <sup>DWG. NO.:</sup> 3BF-1 / 07 |
|                      |                        |                                 |



## ELECTRICAL LAYOUT

|                | ATE MANAGEMENT CLIENT:<br>MINISTRY OF HOUSING LAND AND MARINE AFFAIRS  |
|----------------|--|
| #6 JADE E      | LTANCY LIMITED<br>BOULEVARD, EMPEROR COURT,<br>GARDENS, AROUCA<br>JOB TITLE:<br>NEIGHBOURHOODUPGRADING PROGRAMME |
| 3 BEDROOM FLAT |  |
| OPT. 1         | Image: mg ENGINEER: DATE: SCALE:   Checked By: FRANCIS ANTOINE AUGUST 2013 3/8" = 1'-0" DWG. NO.:                |